

**BOOK LIST (2023-24)**

<b>STD II</b>				
	<b>SUBJECT</b>	<b>NAME OF BOOK</b>	<b>AUTHOR/ PUBLICATION</b>	<b>NOTE BOOKS</b>
1	ALL IN ONE	CRIMSON - 2	MAC MILLAN	ENG- Red and blue line 100 pages (2 notebooks)
				MATHS - Square line 100 pages (2 notebooks)
				EVS- Red and Blue line 200 pages -Sketch book (2 notebooks)
				SCRAP BOOK - 2
	ENGLISH	ENG- Cursive Writing - 3	FIREFLY	
	ENGLISH GRAMMAR	GRAMMAR WAY	MACMILLAN	
<b>HINDI</b>				
2	TEXT BOOK	BAL SULABH MALA - STD 2	MACMILLAN	STD II -Double line 100 pages (2 notebooks)
	GRAMMAR	NAVIN SHIKSHARTHI BAL HINDI VYAKARAN STD II	PP PUBLICATIONS	
<b>MARATHI</b>				
3	TEXT BOOK	Shivai- 2	Varsha Prasad Joshi/ Five Fingers Education	Double line 100 pages (2 notebook) MY SKILL BOOK MARATHI 2 (CHETANA)
<b>INFORMATION TECHNOLOGY</b>				
4	TEXT BOOK	Exploring Information Technology 2	MACMILLAN	STD II -Single line 100 pages (1 notebook)
<b>VALUE EDUCATION</b>				
5	TEXT BOOK	Value Education 2	Jaya Krishnaswamy/ VIVA EDUCATION	
<b>ART N CRAFT</b>				
6	TEXT BOOK	ART SKILL -2	ORANGE CRAFT	