

**STERLING SCHOOL, NERUL (CBSE)  
BOOK LIST (2024-25)**

| <b>STD IX</b>  |              |  |  |  |                                     |
|----------------|--------------|--|--|--|-------------------------------------|
| S. NO.         | SUBJECT      | NAME OF BOOK   | AUTHOR & PUBLICATION                   | REFERENCE BOOK-<br>OPTIONAL              | NOTE BOOKS                          |
| <b>ENGLISH</b> |              |  |  |  |                                     |
| 1              | TEXT BOOK    | BEEHIVE  | NCERT                                  | OSWAAL QUESTION BANK<br>(LATEST EDITION) | Single Line Long books<br>200 pgs-2 |
|                | SUPP. READER | MOMENTS  | NCERT                                  |  |                                     |
|                | WORKSHEETS   | WORKSHEETS ENGLISH LANGUAGE &<br>LITERATURE (LATEST EDITION)       | PP PUBLICATIONS                        |  |                                     |
|                | GRAMMAR      | APPLIED ENGLISH GRAMMAR AND<br>COMPOSITION IX & X (LATEST EDITION) | NEW SARASWATI HOUSE (INDIA)<br>PVT LTD |  |                                     |
| <b>HINDI</b>   |              |  |  |  |                                     |
| 2              | TEXT BOOK    | SPARSH   | NCERT                                  |  | 200 pgs Single long<br>book -2      |
|                | READER       | SANCHAYAN  | NCERT                                  |  |                                     |
|                | GRAMMAR      | VYAKARAN PARICHAY  | FULL MARKS PUBLICATIONS                |  |                                     |
|                | WORKSHEETS   | LATEST EDITION- KARYAPATRIKA HINDI<br>B                            | PP PUBLICATIONS                        |  |                                     |
| <b>MARATHI</b> |              |  |  |  |                                     |
| 3              | TEXT BOOK    | AKSHARBHARATI STD IX   | MSTB                                   |  | 200 pgs Single long<br>book -2      |
| 4              | TEXT BOOK    | MATHEMATICS TEXTBOOK   | NCERT                                  | R S AGGARWAL                             | 200pgs Single long book-<br>3       |

|                       |                      |  |                              |                                     |                                      |
|-----------------------|----------------------|--|------------------------------|-------------------------------------|--------------------------------------|
|                       | LAB MANUAL & JOURNAL | CBSE MATHEMATICS LAB MANUAL              | PP PUBLICATION               | N.S. AGGARWAL                       | 100 pages graph book - 1             |
|                       | WORKSHEETS           | WORKSHEETS ON NCERT MATHEMATICS          | PP PUBLICATIONS              |                                     |                                      |
| <b>SCIENCE</b>        |                      |  |                              |                                     |                                      |
| 5                     | TEXT BOOK            | SCIENCE TEXTBOOK                         | NCERT                        |                                     |                                      |
|                       | WORKSHEETS           | NCERT WORKSHEETS - SCIENCE               | PP PUBLICATIONS              |                                     |                                      |
|                       | LAB MANUAL           | TOGETHER WITH SCIENCE LAB MANUAL         | RACHNA SAGAR                 |                                     |                                      |
|                       | JOURNAL              | TOGETHER WITH PHYSICS PRACTICAL MANUAL   | RACHNA SAGAR                 | PHY. -S.CHAND EURASIA PUBLISHING    | PHY.- 1 long sketch book 200 Pgs     |
|                       | JOURNAL              | TOGETHER WITH CHEMISTRY PRACTICAL MANUAL | RACHNA SAGAR                 | CHEM. -S.CHAND EURASIA PUBLISHING   | CHEM.- 1 long sketch book 200 Pgs    |
|                       | JOURNAL              | TOGETHER WITH BIOLOGY PRACTICAL MANUAL   | RACHNA SAGAR                 | Pradeep 's Science Biology          | BIO.- 1 long sketch book 200 pgs     |
| <b>SOCIAL SCIENCE</b> |                      |  |                              |                                     |                                      |
| 6                     | HISTORY              | INDIA AND CONTEMPORARY WORLD             | NCERT                        | All in One Social Science - Arihant | 200 pgs Single line long book -2 nos |
|                       | POL.SC.              | DEMOCRATIC POLITICS                      | NCERT                        |                                     |                                      |
|                       | ECONOMICS            | UNDERSTANDING ECONOMIC DEVELOPMENT       | NCERT                        |                                     |                                      |
|                       | GEOGRAPHY            | CONTEMPORARY INDIA                       | NCERT                        |                                     |                                      |
|                       | WORKSHEETS           | WORKSHEETS ON NCERT SOCIAL SCIENCE       | PP PUBLICATIONS              |                                     |                                      |
|                       | MAP BOOK             | ACTIVE MAP PRACTICE BOOK                 | FULL MARKS                   |                                     |                                      |
| <b>HPE</b>            |                      |  |                              |                                     |                                      |
| 7                     | TEXT BOOK            | MAIN STREAMING HEALTH AND P.E.           | JOGISWAR GOSWAMI/RATNA SAGAR |                                     |                                      |

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|-----------|-----------|---|--|--|---------------------|
|           | JOURNAL   | Activity & Project Record Book  | JOGISWAR GOSWAMI/ RATNA<br>SAGAR   |  |                     |
| <b>IT</b> |           |   |  |  |                     |
| 8         | TEXT BOOK | Excel in Information Technology<br>Integrated with Employability Skills | Sonymol Koshy/ Creative Kids<br>WINDOWS 10 AND APACHE<br>OPEN OFFICE 4.1.7 |  | 200 pgs long book-1 |